Minutes of the Middle Tennessee Public Purchasing Association January 17, 2008



President Brian Wilcox called the meeting to order. He welcomed members and guests to the meeting and asked if there were any quests at the meeting. Ellen Philpot and Bill Davis, both with the State of TN Purchasing, were introduced as new employees to State Purchasing. Also James Bell, also with State Purchasing, introduced himself as an old member return after being absent for a while.

After the introduction Brian turned the meeting over to VP of Programs, Kim Hopkins. Kim introduced the guest speaker, Chief Serpas, Chief of Police for Metropolitan Government of Nashville and Davidson County. Chief Serpas gave an interesting an often humorous talk about public service and the gains made by Metro Police Department in crime reduction.

Following, Brian asked if everyone had received the minutes from the December 2007 meeting, and if there were additions or changes that needed to be made. The minutes were approved by a voice vote.

Ken Hackett, Secretary, asked that everyone RSVP to the chapter meeting announcements by the response deadlines so that he may provide NES security with a complete list of expected attendees in advance of the meetings.

Sondra Howe, Treasurer, asked that everyone get their dues in within the first 6 months of the year.

Angie McDonald, Chairperson of Purchasing Month, said she would e-mail the information out to everyone.

Brian then announced that due to the length of Chief Serpas's program that all other committee reports would be given next month.

Robin Deiterich, With State Purchasing announced that an education event "Tennessee, Volunteering to be Green" would be held Tuesday February 5, 2008 at the Hardison Auditorium (on the former T.P.S. Campus). Information about the event is attached to the end of the minutes.

Brian asked if there was any new business that needed to be discussed.

Curry Corder announced that he would be chairing the audit committee this year and asked that any chapter members who would be willing to serve on the committee to please contact him.

The meeting adjourned about 1:00 PM.

Respectfully Submitted,

Ken Hackett, Secretary

YOU ARE INVITED TO TAKE PART IN:

TENNESSEE, VOLUNTEERING TO BE GREEN

AN EDUCATIONAL EVENT

INDUSTRIAL & INSTITUTIONAL CHEMICALS

TUESDAY, FEBRUARY 5, 2008 8:00 A.M. UNTIL 3:30 P.M.

HARDISON AUDITORIUM (ON THE FORMER T.P.S. CAMPUS) 1252 FOSTER AVENUE NASHVILLE, TN 37243

PRESENTATIONS BY:

PAUL SLOAN
DEPUTY COMMISSIONER, EVIRONMENT & CONSERVATION

INDUSTRIAL & INSTITUTIONAL CLEANERS (GS37) BURT KLEIN, CHIEF OPERATING OFFICER PORTIONPAC CHEMICAL CORP

INDUSTRIAL & INSTITUTIONAL FLOOR CARE PRODUCTS (GS 40) JOHN SCHAUFF, DIRECTOR OF GOVERNMENT SALES SPARTAN CHEMICAL CO.

> HAND CLEANER & HAND SOAPS (GS41) JOHN REED, DIRECTOR OF TRAINING BETCO CHEMICAL CO.

TRADE SHOW

NATIONAL CHEMICAL ECOLAB SPARTAN HILLYARD JOHNSON/DIVERSEY STATE CHEMICAL BETCO PORTIONPAC

R.S.V.P. BY JANUARY 28, 2008

Information: Tom Johnson, tom.johnson@state.tn.us, (615) 253-7819

TENNESSEE, VOLUNTEERING TO BE GREEN

Interactive Educational Meeting

Hardison Auditorium, TPS 1252 Foster Avenue

Nashville, TN 37243 February 5, 2008 8:00 A.M. *until* 3:30 P.M.

AGENDA



8:00-8:15 A.M. Welcome-John Bissell, Director of Purchasing, GSD

8:15-9:00 A.M. Paul Sloan, Deputy Commissioner, Environment & Conservation

9:10-10:00 A.M. Session 1: GS-37, Industrial & Institutional Cleaners-Burt Klein, Chief Operating Officer, Portion Pac Chemical Corporation

10:10-11:00 A.M. Session 2: GS-40, Ind. & Institutional Fl. Care Products-Spartan Chemical Co., John Schauff, and Director of Government Sales

11:10-12:00 A.M. Session 3: GS-41, Hand Cleaners & Hand Soaps- Betco Chemical Co., John Reed, Director of Training & Gary Martin, Skin Care Market Development

12:00-12:15 A.M. Closing remarks & Trade Show Instructions

12:15 A.M.-1:15 P.M. Lunch

1:15-3:30 Trade Show

Booths: PortionPac ☑

Betco ☑ Johnson/Diversey ☑ Spartan ☑ State Chemical ☑ Hillyard National Chemical

Ecolab

Contact: Tom Johnson, tom.johnson@state.tn.us (615) 253-7819